

**THE COMMISSIONERS' COURT OF ARCHER COUNTY, TEXAS**  
met in Regular Session on Tuesday, October 11, 2022 at 10:00 A.M.

**Those present:**

Randall C. Jackson	County Judge
Wade Scarbrough	Commissioner Precinct. 1
Darin Wolf	Commissioner Precinct. 2
Pat Martin, III	Commissioner Precinct. 3
Todd Herring	Commissioner Precinct. 4
Karren Winter	County Clerk

Jack Curd	Sheriff
Patricia Vieth	Treasurer
Miranda Revell	County Agent
Paul O. Wylie, Jr.	Auditor
Nita Lewis	Court Coordinator
David Levy	County Attorney
	via telephone

Citizens in attendance:  
Nathan Lawson with Archer County News

B. Approve Final Agenda:  
**Items #3 and # 5 were removed from the agenda.**

**ORDER TO APPROVE FINAL AGENDA**

The motion was made by Wade Scarbrough and seconded by Darin Wolf to approve the Final Agenda. Voting yes 1-2-3-4-Judge

C. PUBLIC COMMENTS, MISCELLANEOUS REPORTS, DISCUSSIONS OR PRESENTATIONS AGENDA:

**Randy Jackson discussed that a flu vaccine would be available at the Archer City Service Center.**

Patricia Vieth discussed having the electrical plugs and lights around the Courthouse checked to make sure they were in working order.

D. ACTION AGENDA:

1. Approve departmental reports.

**ORDER TO APPROVE REPORTS**

The motion was made by Todd Herring and seconded by Pat Martin, III to approve departmental reports: **Treasurer; Indigent Health; County Agent.** Voting yes 1-2-3-4-Judge

2. Approve vouchers for payment.

**ORDER TO APPROVE VOUCHERS**

The motion was made by Pat Martin, III and seconded by Darin Wolf to approve vouchers for payment. Voting yes 1-2-3-4-Judge

3. Approve line-item transfers. **Removed.**
4. Approve Education Certificates.

**ORDER TO APPROVE CERTIFICATES**

The motion was made by Wade Scarbrough and seconded by Todd Herring to approve Education Certificates. Voting yes 1-2-3-4-Judge

<b>Randall C. Jackson</b>	Excess hours carried from 2022	16 hours
	Bail Bond 2022: Implantation of PSRS	2 hours

Setting Bail and Bond Conditions under the Damon Allen Act 2 hours

**Karren Winter** FY2023 TX Cybersecurity Course – HB 3834 1 hour

5. Approve Publisher's Certificates. **Removed.**
6. Approve Minutes from previous month – September, 2022.

#### **ORDER TO APPROVE MINUTES**

The motion was made by Todd Herring and seconded by Darin Wolf to approve minutes from September 2022. Voting yes 1-2-3-4-Judge

7. Consider and/or take action on Membership Fee for the Soil and Water Conservation. (Tabled - Sept 26, 2022)

#### **ORDER TO APPROVE FEE**

The motion was made by Pat Martin, III and seconded by Darin Wolf to approve member fee for the Soil and Water Conservation in the amount of \$1,500.00. Voting yes 1-2-3-Judge; Abstain 4

8. Discuss and/or take action on the contribution to Archer City Ambulance Service. **Randy Jackson discussed the contribution that goes to Archer City Ambulance Service at \$1,200.00 per month. Jackson advised the Court that Pete Wolf has asked the Court to start sending the City's donation to AMR. Todd Herring and Pat Martin, III discussed needing to see if the City had budgeted its supplement in their budget towards the contract cost for the ambulance service. David Levy questioned if the County would be charged a fee when needing a blood draw. AMR would charge \$100 per draw.**

#### **ORDER TO TABLE THE APPROVAL OF THE CONTRIBUTION**

The motion was made by Todd Herring and seconded by Pat Martin, III to table the approval of the contribution in the amount of \$1,200.00 per month to Archer City Ambulance Service. Voting yes 1-2-3-4-Judge

9. Consider and/or take action on Trust Property described as: Block 236 Colony Domain, Archer County, Texas. **Randy Jackson discussed the bid of \$2,470.00 received for the Trust Property.**

#### **ORDER TO APPROVE BID FOR TRUST PROPERTY**

The motion was made by Pat Martin, III and seconded by Darin Wolf to approve the bid from Laurel Investors LLC in the amount of \$2,470.00 for Trust Property described as Block 236, Colony Domain, Archer County, Texas. Voting yes 1-2-3-4-Judge

10. Discuss and/or take action on Rolling Plains County Commissioners' Court Conference.

#### **ORDER TO APPROVE CONFERENCE ATTENDANCE**

The motion was made by Pat Martin, III and seconded by Todd Herring to approve the attendance for Rolling Plains County Commissioners' Court Conference to be held on November 3, 2022. Voting yes 1-2-3-4-Judge

11. Consider and/or approve accepting a Donation from the Dan Patrick Campaign Fund for the Archer County Sheriff's Dept. equipment fund. **Randy Jackson reported that the Sheriff's Department had received a donation.**

#### **ORDER TO ACCEPT DONATION**

The motion was made by Randy Jackson and seconded by Pat Martin, III to accept a donation from the Dan Patrick Campaign Fund for the Archer County Sheriff's Department's equipment fund in the amount of \$1,000.00, but in no way does it indorse the Dan Patrick Campaign. Voting yes 1-2-3-4-Judge

12. Consider and/or take action to declare the following vehicles as salvage/surplus: 1987 Chev ¾ ton flatbed pickup, 1GCGR24K5HJ160165 (doesn't run); 1995 Ford ½ ton 4 wd pickup, 1FTEX14H3SKB34676 (doesn't run). **Todd Herring reported that neither of the vehicles were in running order.**

**ORDER TO DECLARE VEHICLES SURPLUS**

13. The motion was made by Todd Herring and seconded by Wade Scarbrough to declare vehicles surplus: 1987 Chev ¾ ton flatbed pickup, 1GCGR24K5HJ160165; 1995 Ford ½ ton 4 wd pickup, 1FTEX14H3SKB34676 for Monday, October 24, 2022 at 10:00 a. m. Voting yes 1-2-3-4-Judge
14. Discuss and/or take action on replacing the Ag Extension Office vehicle. **Maranda Revell reported that her vehicle has almost 50,000 miles at this time.**

**ORDER TO APPROVE VEHICLE**

The motion was made by Todd Herring and seconded by Darin Wolf to approve trading in the Ag Extension Office vehicle, a 2019 Chevrolet Suburban for a new 2022 Suburban, and adding the vehicle onto the County's lease program for a 4-year lease. Voting yes 1-2-3-4-Judge

**Having no further business to consider, the Court adjourned at 10:44 a.m.**

**I, Karren Winter, County Clerk of Archer County, and Ex-Officio Clerk of the Commissioners Court, Archer County, Texas do hereby certify that the foregoing Commissioners Court Minutes are a true and correct record of the proceedings.**

**ATTEST:** *Karren Winter*

**Karren Winter, Archer County Clerk**